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## THE CABINET

## Wednesday, 10th July, 2013 at 8.15 pm in the Conference Room, Civic Centre, Silver Street, Enfield, EN1 3XA

## AGENDA - PART 2 - TO FOLLOW PAPERS

Please note the report included as part of this agenda pack contains exempt information. It should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.

## 25. RE-PROVISION PROJECT - NEXT STEPS (Pages 1 - 34)

A report from the Director of Health, Housing and Adult Social Care is attached. This should be read in conjunction with Report No.29, agenda part one refers. (Key decision – reference number 3593)

(Report No.31) (9.30 – 9.40 pm) This page is intentionally left blank

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